## DISTRICT OF COLUMBIA REGISTER VOL. 69 – NO. 21 MAY 27, 2022

## ACTIONS OF THE EXECUTIVE BRANCH AND INDEPENDENT AGENCIES CONT'D

## PUBLIC HEARINGS CONT'D

| Alcoholic Be  | everage Regulation Administration - cont'd                     |                 |
|---|--|-----------------|
|   | 005891   |                 |
| Washington Marriott Capitol Hill-Noma - ANC 6C - New B<br>Washington Marriott Capitol Hill-Noma - ANC 6C - New CH |  |                 |
| i using   | on Married Capitor Fine form - Files CC - Hew CIT minimum      |                 |
| Zoning Adju   | stment, Board of - September 14, 2022 - Virtual Hearing via We | ebEx            |
| 20774   | Mark and Anita Brown - ANC 7B                                  |                 |
| 20776   | Matthew Christiansen and Celia Choy - ANC 1D                   |                 |
| 20778   | Latoya Nelson Kamdang - ANC 1A                                 |                 |
| 20779   | 1224 BRENTWOOD RD NE, LLC - ANC 5C                             |                 |
| 20780   | Aaron and Lauren Eastlack - ANC 5C                             |                 |
| 20780   | Judah and Anneben Levine - ANC 3F                              | 005893 - 005898 |
| 20781   | 2504 41st Street NW, LLC - ANC 3B                              |                 |
| 20785   | 2504 41st Street NW, LLC - ANC 5B                              |                 |
| Zoning Adjustment, Board of - September 21, 2022 - Virtual Hearing via WebEx                                      |  |                 |
| 20782   | Carol Howell - ANC 6B (Appeal)                                 |                 |
| FINAL RULEN   | IAKING   |                 |
| Education (   | NCC  |                 |
| Education, Office of the State Superintendent of -  |  |                 |
| Amend 5 DCMR (Education),   |  |                 |
| Subtitle A (Office of the State Superintendent of Education), to add  |  |                 |
| Ch. 30 (Special Education),   |  |                 |
| Sections 3000 - 3055 and Sec. 3099 (Definitions), to amend  |  |                 |
| Ch. 28 (Nonpublic Special Education Schools and Programs  |  |                 |
|   | Serving Students with Disabilities Funded by the               |                 |
|   | District of Columbia and Special Education Rates)              |                 |
|   | 2816 (Physical and Chemical Restraints),                       |                 |
| Sec.  | 2844 (Nonpublic Special Education School or Program            |                 |
|   | Placement and Location Assignment Principles), and             |                 |
| Sec.  | 2899 (Definitions)   |                 |
| Subtitle F  | (Original Title 5), to repeal in its entirety                  |                 |
|   | (Special Education),   |                 |
|   | the regulatory framework governing the education               |                 |
|   | n with disabilities to comply with changes in both             |                 |
|   | wand local law   | 005902 - 006043 |
| rederar la  | wand local law   |                 |
| Energy and I  | Environment, Department of -                                   |                 |
|   | DCMR (Environment),  |                 |
|   | Quality – Asbestos, Sulfur, Nitrogen Oxides                    |                 |
| and   | Lead), is renamed  |                 |
|   | Quality - Asbestos, Sulfur, Nitrogen Oxides, Lead,             |                 |
|   | Carbon Dioxide), to add  |                 |
|   | (Fuel Carbon Intensity Standards for Facilities Operating      |                 |
| 555.007   | within the District), to establish a maximum carbon            |                 |
| dioxide ((  | CO2) intensity threshold of 180 lbs/mm BTU for fuel            |                 |
|   | thin the District, either for electricity or heating, with     |                 |
|   | nce deadline of March 31, 2023                                 | 006044 - 006054 |
| a compila   |  | 000011-000001   |